

Dear Sir\Madam:

I have been directed by His Worship the Mayor to summon you to a Regular Meeting of the Corner Brook City Council, to be held on <u>Monday, March 18, 2019</u>at<u>7:00 PM</u>. Council Chambers, City Hall.

| | | | CITY CLERK |
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| Page | | | |
| | 1 | 68 - 7 1266 127 1167 1270 | L MEETING TO ORDER |
| | 2 | APPR | ROVALS |
| | | 2.1 | Approval of Agenda |
| 3 - 6 | | 2.2 | Approval of Minutes - Regular Council Meeting - 4 March 2019 |
| 7 | | 2.3 | Confirmation of Minutes - Council in Committee, March 11, 2019 |
| | 3 | BUSI | NESS ARISING FROM MINUTES |
| | | 3.1 | Business Arising From Minutes |
| | 4 | COR | RESPONDENCE/PROCLAMATIONS/PETITIONS/ |
| 9 | | 4.1 | Proclamations 1.Talk to Our Kids About Money Day |
| | 5 | TENI | DERS |
| 11 - 18 | | 5.1 | Wastewater Treatment Plant - Amendment No. 1 |
| 19 - 57 | | 5.2 | City Hall Emergency Lighting Design PCA |
| 59 - 73 | | 5.3 | Bayview Heights Substandard Water Line Replacement - Proposals |
| 75 - 108 | | 5.4 | Gale/Cochrane Street Substandard Water Line Replacement - Proposals |
| 109 - 112 | | 5.5 | Combined Sewer Separation Phase 2 - Change Order #20 |
| 113 - 154 | | 5.6 | Prime Consultant Agreement - Corner Brook Regional Recreational Centre |
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| Page | | |
|-----------|---|---|
| 155 | | 5.7 O'Connell Drive Waterline Improvements |
| | 6 | LAND MANAGEMENT |
| 157 - 165 | | 6.1 Sale of Land Between 65/69 Bannister's Road |
| | 7 | AGREEMENTS |
| 167 - 169 | | 7.1 Achievement in Community Excellence Awards 2019 |
| | 8 | PLANNING AND DEVELOPMENT |
| 171 - 176 | | 8.1 Street Train |
| | 9 | ADJOURNMENT |